



**University Office of Environmental, Health, and Safety Management**  
**Indiana University**  
**Food Protection Program**  
**1514 East Third Street**  
**Bloomington, IN 47401**

**www.ehs.iu.edu**  
**Phone: 812.855.6311**  
**Fax: 812.855.7906**

**Date** \_\_\_\_\_

**Response to Inspection Report**

The following is my response to the inspection report prepared by your departmental representative \_\_\_\_\_, on \_\_\_\_\_.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

cc:

\_\_\_\_\_  
Name Title

\_\_\_\_\_  
Establishment

\_\_\_\_\_  
Address

Attach additional sheets as needed.